



# MHCO Form 01: Rental Application

Revised 5-22-2013 | This form is exclusively licensed to: **Rose Grove MHP**

Name of Community/Park: Rose Grove MHP

Address: 3839 Pacific Ave #225

Forest Grove

97116

### FEDERAL FAIR HOUSING

Classification of this community is:  All ages  55 and Older  62 and Older

Application for Home site # \_\_\_\_\_

Date the site is needed \_\_\_\_\_

APPLICANT FULL NAME: \_\_\_\_\_

Birth Date \_\_\_\_\_ SS# \_\_\_\_\_

Driver Lic#/State \_\_\_\_\_ (attach copy)

CO-APPLICANT'S FULL NAME \_\_\_\_\_

Birth Date \_\_\_\_\_ SS# \_\_\_\_\_

Driver Lic#/State \_\_\_\_\_ (attach copy)

List all other persons who will live in the home. (Provide verification of age if 55 or older or 62 and older park.)

Name \_\_\_\_\_ SS# \_\_\_\_\_

Name \_\_\_\_\_ SS# \_\_\_\_\_

Name \_\_\_\_\_ SS# \_\_\_\_\_

Name \_\_\_\_\_ SS# \_\_\_\_\_

Applicant's Present Address \_\_\_\_\_

Phone \_\_\_\_\_

Previous Address (if present address less than 2 years) \_\_\_\_\_

Have you ever been evicted? Yes No When? \_\_\_\_\_ Where? \_\_\_\_\_

Name (of Landlord) \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_



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Reason for Eviction:

\_\_\_\_\_  
\_\_\_\_\_

In the past \_\_\_\_\_ years, have you or any resident of your home been convicted of a crime including felony automobile violation?  Yes  No If yes, please explain \_\_\_\_\_

**EMPLOYMENT AND FINANCIAL INFORMATION**

Applicant's Present Employer \_\_\_\_\_  
Position \_\_\_\_\_  
How Long \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Gross Salary \_\_\_\_\_ Supervisor \_\_\_\_\_

Co-Applicant's Applicant's Present Employer \_\_\_\_\_  
Position \_\_\_\_\_  
How Long \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
Gross Salary \_\_\_\_\_ Supervisor \_\_\_\_\_

**APPLICANT AND CO-APPLICANT'S EMPLOYER RECORD**

Applicant's Previous Employer \_\_\_\_\_  
Supervisor \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ Position \_\_\_\_\_ Salary \_\_\_\_\_ Employed from \_\_\_\_\_ to \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

Co-Applicant's Previous Employer \_\_\_\_\_  
Supervisor \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ Position \_\_\_\_\_ Salary \_\_\_\_\_ Employed from \_\_\_\_\_ to \_\_\_\_\_  
Reason for Leaving \_\_\_\_\_

List all other sources of household income and enough information to verify:

1. Source \_\_\_\_\_  
Amount & Frequency \_\_\_\_\_  
Address \_\_\_\_\_



Phone: \_\_\_\_\_

Who receives the money? Applicant, Co-Applicant or other? \_\_\_\_\_

2. Source \_\_\_\_\_

Amount & Frequency \_\_\_\_\_

Phone: \_\_\_\_\_

Address \_\_\_\_\_

Who receives the money? Applicant, Co-Applicant or other? \_\_\_\_\_

**CREDIT REFERENCES**

Bank (Checking) \_\_\_\_\_

Branch \_\_\_\_\_

Checking # \_\_\_\_\_

Bank (Savings) \_\_\_\_\_

Branch \_\_\_\_\_

Checking # \_\_\_\_\_

Charge Accounts, Loans, Contracts, etc.:

1. \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

2. \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

3. \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

4. \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

5. \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

**LIST ALL OUTSTANDING DEBTS**

1. Name \_\_\_\_\_

Phone \_\_\_\_\_

Amount Owed \_\_\_\_\_

Monthly Payment \_\_\_\_\_

2. Name \_\_\_\_\_

Phone \_\_\_\_\_

Amount Owed \_\_\_\_\_

Monthly Payment \_\_\_\_\_



3. Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Amount Owed \_\_\_\_\_ Monthly Payment \_\_\_\_\_

4. Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Amount Owed \_\_\_\_\_ Monthly Payment \_\_\_\_\_

5. Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Amount Owed \_\_\_\_\_ Monthly Payment \_\_\_\_\_

In the past seven years have you ever (circle) declared bankruptcy, had a foreclosure, or repossession? Explain.

Yes  No \_\_\_\_\_

**HOME AND VEHICLES**

Make and Model Home \_\_\_\_\_ Size \_\_\_\_\_

Year \_\_\_\_\_

ID# \_\_\_\_\_

Tip-out or Add-On: Left Side Right Side

Present Location \_\_\_\_\_ Power Panel Rating (amps) \_\_\_\_\_

Type of Heat \_\_\_\_\_

If Financed, Name of Lien Holder \_\_\_\_\_

Account # \_\_\_\_\_

Phone \_\_\_\_\_

Monthly Payment \$ \_\_\_\_\_

Sales Company or Broker \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Monthly Payment \$ \_\_\_\_\_

I am the legal owner of this manufactured home/mobilehome:  Yes  No

If no, explain \_\_\_\_\_  
 \_\_\_\_\_

List all Vehicles by Makes, Models, Sizes and Years

\_\_\_\_\_  
 \_\_\_\_\_



Auto or Trucks

Boats and RVs

Trailers

Motorcycles

Other

Pets (with written permission/pet agreement with the community owner/manager)

Number of Pets

Description(s)/Type

Size (Wt./Ht.)

**EMERGENCY INFORMATION**

Please contact the following in case of an emergency or death:

Name

Relationship

Address

Phone

Name

Relationship

Address

Phone



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I certify that all information is correct and complete. I understand that if any information is later found to be false, it shall be grounds for eviction. I authorize the community management to conduct any criminal record checks or credit checks or other inquiries necessary for verification of this information.

I understand that the community management has the right of refusal upon arrival of the manufactured home/mobilehome described in this application, if there is any misrepresentation above or if the home arrives damaged or in bad condition.

Upon approval of application, I will execute a written Rental Agreement with the community and provide copies of the home title, insurance, and provide verification of age if the community is a 55 and older or 62 and older park.

I, the undersigned, authorize and instruct Rental Services to obtain such credit reports and tenant screening reports as he/she deems necessary or prudent, and authorize and instruct any and all credit reporting agencies and tenant screening services to provide such reports to Rose Grove MHP.

ORS 90.680 allows the landlord seven (7) days (or such longer period to which the landlord and prospective purchaser agree) following receipt of a complete and accurate application, within which to accept or reject it.

Statement of Policy, Rules and Regulations and a copy of the Rental/Lease Agreement must be presented to the prospective resident prior to signign the Rental/Lease Agreement.

PROSPECTIVE PURCHASER AND LANDLORD EXPRESSLY AGREE TO EXTEND SAID PERIOD FROM SEVEN (7) DAYS TO TWENTY (20) DAYS. Prospective Purchaser(s) Initial here: \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ Date: \_\_\_\_\_

CO-APPLICANT'S SIGNATURE \_\_\_\_\_ Date: \_\_\_\_\_

Spaces Assigned \_\_\_\_\_ Move In Date \_\_\_\_\_

Additional Information  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

